



THE HOLY EUCHARIST

TWENTY-SECOND SUNDAY after PENTECOST:

Proper 27

November 9, 2025
10:30 A.M.



St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,
including the Duwamish and Suquamish People past and present.*

We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018.

THE GATHERING OF GOD'S PEOPLE

Prelude

Passacaglia (A Song of Praise)

John Carter (b. 1930)

At the sound of the church bell all rise as able.

Hymn 401

The God of Abraham praise

TUNE: *Leoni*

1 The God of A-braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um-phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A-braham's Lord di - vine! With heaven our songs we raise;

1 we bow and bless the sa - cred Name for ev - er blest.
2 and sing the won - ders of his grace for ev - er - more.
3 and, glo - rious with his saints in light, for ev - er reigns.
4 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
5 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt.

Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

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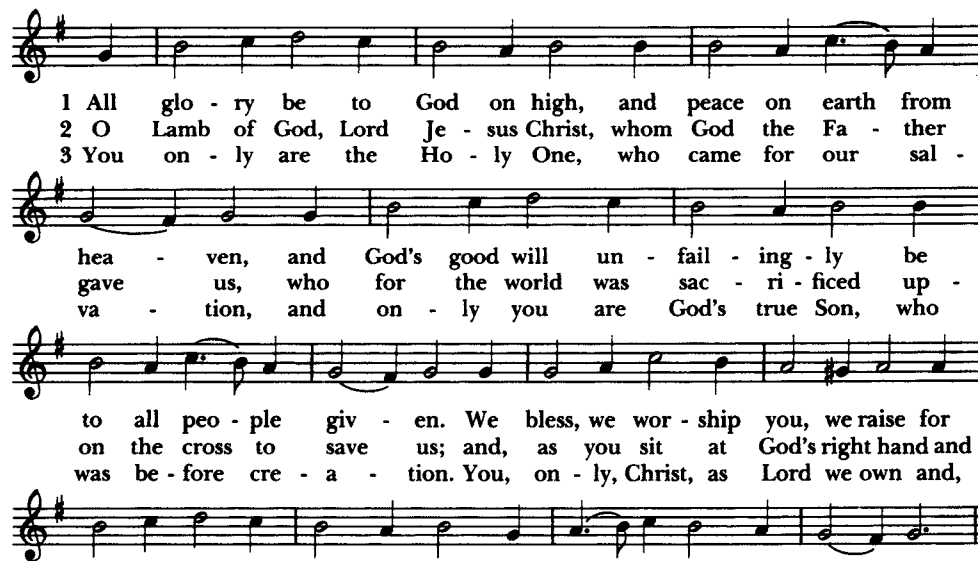
Opening Acclamation

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymn 421



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -
hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,
your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*

Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541);

87. 87. 887

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The Collect of the Day

Twenty-Second Sunday after Pentecost: Proper 27

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Sending of Children to Children's Chapel

All children about age 3 through 4th grade are invited to go forward to the stairs in the front of the church for a prayer sending them and their leaders to Children's Chapel.

Presider Children of God, go forth to receive God's word. May it light your way, and fill your lives with hope and joy. In the name of Christ our Savior. **Amen.**

You may be seated.

THE LITURGY OF THE WORD

Year C, Track 2

First Reading

Job 19:23–27a

Job said,

“O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Response



SJB Psalm Tone 6, Thomas Aláan

Psalm 17:1–9 • *Exaudi, Domine*

- 1 ¹Hear my plea of inno- / cence, O / LORD;
²give heed / to my / cry; *
²listen to my prayer, which does not come from / ly - ing / lips.
- 2 ³Let my vindication come forth from your / presence; *
⁴let your eyes be / fixed on / justice.
- 3 ¹Weigh my heart, summon / me by / night, *
²melt me down; you will find no impuri- / ty in / me.
- 4 ³I give no offense with my mouth as others / do; *
⁴I have heeded the words / of your / lips.
- 5 ¹My footsteps hold fast to the ways / of your / law; *
²in your paths my feet / shall not / stumble.
- 6 ³I call upon you, O God, for you will answer / me; *
⁴incline your ear to me and / hear my / words.
- 7 ¹Show me your marvelous / lo - ving / kindness, *
²O Savior of those who take refuge at / your right / hand
²from those who rise up / a - gainst / them.
- 8 ³Keep me as the apple of your / eye; *
⁴hide me under the shadow / of your / wings,
- 9 ³From the wicked who / a - ssault / me, *
⁴from my deadly enemies who / sur - round / me.

Second Reading

2 Thessalonians 2:1–5, 13–17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of

worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Holy Gospel

Standing as able.

Luke 20:27–38

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Robert Stevens

There will be a moment for quiet personal reflection.

The Nicene Creed

Standing as able.

People **We believe in one God, the Father, the Almighty,**

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.

For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate
 from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor Let us pray for the Church and for the world.

God of love, we pray for your church: for Sean our presiding bishop, Phil our bishop,
 Elise and Robert our priests; for all lay and ordained ministers; in the Anglican Cycle of
 Prayer: the Church in the Province of the West Indies; in the Diocesan Cycle of Prayer: St.
 Dunstan's, Shoreline; and for all who seek you in the community of the faithful. Equip us
 with compassion and love, to carry out your work of reconciliation in the world.

God of love,
People **hear our prayers for the church.**

Intercessor God of freedom, we pray for our nation, and all the nations of the world: For peace and
 unity across barriers of language, color, and creed; for elected and appointed leaders, that
 they would serve the common good. Inspire all people with courage to speak out against
 hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,
People **hear our prayers for the world.**

Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals
 and birds, the mountains and oceans, and all parts of your creation that have voices we do
 not hear, see, or recognize. Stir up in us a thirst for justice that protects the earth and all its
 resources, that we may leave to our children's children the legacy of beauty and abundance
 that you have given us.

God of justice,
People **hear our prayers for the earth.**

Intercessor God of mercy, we pray for all in any kind of need or trouble, especially _____, and those
 we name now, silently or aloud. For those whose lives are closely linked with ours, and
 those connected to us as part of the human family. For refugees and prisoners; for the sick
 and suffering, the lonely and despairing; for those facing violence; for all held down by
 prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and
 serve Christ in all persons.

God of mercy,

People **hear our prayers for all who are in need.**

Intercessor God of joy, we pray for this community and thank you for all the blessings of this life, especially for _____, and those thanksgivings we offer silently or aloud. For the beauty of the Pacific Northwest, and the splendor of all God's creation. For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle gratitude in every heart. Grow in us a desire for equality, respect, and opportunity for all.

God of joy,

People **hear our prayers for this community.**

Intercessor God of grace, we pray for those who have died, especially for _____, and those we name now, silently or aloud. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,

People **hear our prayers for those who have died.**

Presider O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

A moment of reflective silence is kept.

Said by all **Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of our Savior Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— Ephesians 5:2

If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit:

<https://sjbwestseattle.org/give>

Please stand as you are able.

Hymn 321

My God, thy table now is spread

TUNE: *Rockingham*

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4 Isaac Watts (1674-1748), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalms in Miniature*, ca. 1780;

adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

LM

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The congregation's gifts of money for the mission and ministry of St. John's and food for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

Presentation

People All things come from you, O God, and from your own have we given you.

Please remain standing.

The Great Thanksgiving

Eucharistic Prayer 1 from *Enriching Our Worship 1*

Celebrant *People*

God be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant *People*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Blest is the one who comes in the name of the
Lord. Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

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Please remain standing.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had

given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymn 875 from the supplemental hymnal *Wonder, Love, and Praise*.

Cantor
Be known to us, Lord Je - sus, in the

Congregation
break - ing of the bread. Be known to us, Lord

Cantor
Je - sus, in the break - ing of the bread. The

bread which we break, al - le - lu - ia, is the com -

Congregation
mun - ion of the bod - y of Christ. Be

known to us, Lord Je - sus, in the break - ing of the

Cantor
bread. One bod - y are we, al - le - lu - ia, for though

Congregation
man - y we share one bread. Be known to us, Lord

Je - sus, in the break - ing of the bread.

Setting: Gary James (b. 1957) © 1992 MorningStar Music Publishers

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The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministrations, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your

arms in front of your chest, and the Presider will greet you and offer God's blessing.

If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

Communion Anthem

Jesu, joy of man's desiring from Cantata: *Herz und Mund und Tat und Leben*, BWV 147

Johann Sebastian Bach (1685-1750)

Jesu, joy of man's desiring, Holy wisdom, Love most bright,

Drawn by thee, our souls aspiring, soar to uncreated light.

Word of God our flesh that fashioned with the fire of life impassioned.

Striving still to Truth unknown, soaring, dying round thy throne.

— Martin Janus (c. 1620-c.1682), tr. Robert Bridges (1844-1930)

Communion Hymn 626

Sung by all.

Lord, be thy word my rule

TUNE: *Quam dilecta*

1 Lord, be thy word my rule; in it may I re - joice;
2 thy prom - is - es my hope; thy prov - i - dence my guard;
thy glo - ry be my aim, thy ho - ly will my choice;
thine arm my strong sup - port; thy - self my great re - ward.

Words: Christopher Wordsworth (1807-1885)

Music: *Quam dilecta*, Henry Lascelles Jenner (1820-1898)

66. 66

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Prayer for Those Worshipping at Home During the Time of Communion

Those worshipping at home are invited to pray.

People O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

— from *Saint Augustine's Prayer Book*, Forward Movement, 2014

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Presider

Be careful as you go out into God's creation, for it does not belong to you.

Be gentle with yourself and with one another,
for you are the dwelling place of the Most High God.

Be alert and hesitant, for sometimes God is but a whisper.

— *author unknown*

And the blessing of God: most holy, glorious, and undivided Trinity
be upon you and remain with you for ever. **Amen.**

Hymn 336

Come with us, O blessed Jesus

TUNE: *Werde munter*

1 Come with us, O bless - ed Je - sus, with us ev - er -
*2 Come with us, O might - y Sa - vior, God from God, and
*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
Light from Light; thou art God, thy glo - ry
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
veil - ing, so that we may bear the sight.
hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
Now we go to seek and serve thee, through our work as
Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
through our prayer; grant us light to see and
ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
know thee, in thy peo - ple ev - ery - where.
ev - er - peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1820-1891) and Charles B. Price (b. 1920)

Music: *Werde munter*, Johann Schop (d. 1665²); arr. & harm. J.S. Bach (1685-1750)

87.87.76.86

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Dismissal

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Levee Dance

Florence B. Price (1887-1953)

Serving in Worship Today

Acolytes: Helena, Natalia, and Lara Frazier
Altar Guild: Carolyn Koehler;
Children's Chapel: Catherine Dodge;
Closer: Lurilla Lee;
Coffee Hour: Kitt Gassman, Kathy Lund;
Eucharistic Minister/Intercessor: Tom Taylor;
Flowers: Kelly Chivens, Tracey Severtsen;
Livestream: Walter Johnstone;
Music: Thomas Aláan, Joyce Gibb, SJB Choir;
Preaching: The Rev. Robert Stevens;
Presiding: The Rev. Cn. Elise B. Johnstone;
Readers: Jeana Frazier, Gene Mendez;
Ushers: John Hainze, David Perrine;
Verger: Katie Bucy.

ANNOUNCEMENTS

Today at St. John the Baptist

- 8:30 a.m. **Spoken Holy Eucharist** in the Church
- 9:30 a.m. **Choir Practice** in the Choir Room
- 9:35 a.m. **Adult Formation** in the Library
- 10:30 a.m. **Holy Eucharist with Music** in the Church and livestreamed on our YouTube channel
- 10:30 a.m. **Children's Chapel**
Families begin worshipping in church together, and then children (ages 3–10) will be dismissed for Children's Chapel, with a Godly Play story, returning to the nave at the Peace.
- 11:45 a.m. **Coffee Hour** in the Parish Hall
- 12:00 p.m. **Walking Through the Bible** in the Community Room
- 2:00 p.m. **Messiah Solo Auditions** in the Nave
- 4:30 p.m. **Messiah Choir Rehearsal** in the Nave

Coffee Hour in the Parish Hall

Join us for a time of fellowship in the Parish Hall following our 10:30 a.m. service every Sunday for snacks and coffee. Newcomers are especially invited to attend so we can better get to know you and welcome you to SJB. If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please consider signing up to support this ministry on the yellow sign-up sheet in the Parish Hall. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. Thank you!

Adult Formation Sunday Mornings: 9:35 a.m.

Sunday Morning Adult Formation is back at 9:35 a.m. every Sunday. On November 2 we will begin *And I Want to Be One Too* as we look at how our church approaches saints. Class will continue through November 16. Questions? Email Canon Elise. elise@SJBWestSeattle.org

Office Closed November 11

In observance of Veterans Day, the church office will be closed Tuesday, November 11. We give thanks for all who have given of themselves in military service.

Zoom Evening Prayer

Zoom Evening Prayer is a lovely way to wind down the day. At the beginning of the service, everyone chooses a role. The bulletin is displayed on the screen. At the end there is a short social hour. Come join us on Zoom, Wednesdays at 6:30 p.m. <https://us02web.zoom.us/j/229332884>

Sing-Along Messiah at SJB

Join your voices and raise your instruments with singers and instrumentalists from around Seattle for this *Community Messiah Sing-Along*, Friday, November 21, at St. John the Baptist Episcopal Church. Written by George Frideric Handel in 1741, *Messiah*—and especially the *Hallelujah* chorus—have become some of the most widely performed and recognized pieces of Western music. This sing-along will include choruses, solos, and instrumental music from *Part I: The Birth of Jesus* (about 1 hour). All are welcome. To learn more, visit <http://bit.ly/3KADca9> or contact Dr. Thomas Aláan. thomas@SJBWestSeattle.org

Youth Group

Students in grades 6–12 are invited to the Parish Hall, 7–8:30 p.m., for snacks, games, and conversation on the first and third Sundays of the month. Our next youth group will be November 16. Contact Jackson with any questions. familylife@SJBWestSeattle.org

Ditty Bag Day

During the holiday season, the Seattle Seafarers Center (Mission to Seafarers) gives away 1000 ditty bags to merchant seafarers. These small gifts are one way the Mission welcomes and cares for seafarers especially while they are far away from their families. On November 22 join other volunteers from around Puget Sound as we stuff ditty bags for seafarers. We will gather from 10 a.m.–Noon right here at SJB. To find out more, visit www.mts-seattle.org/dittybagday or contact the Seattle Seafarers Center. office@mts-seattle.org

Spiritual Practices Small Groups

SJB will continue our exploration of Spiritual Practices in Small Groups. Our evening Spiritual Practices Group will meet on the second and fourth Tuesdays at 6:00 p.m., while our daytime group will be meeting the second and fourth Wednesdays at 11:00 a.m. If you have any questions, please contact Fr. Robert. robert@SJBWestSeattle.org

Walking Through the Bible

Join us on the second and fourth Sundays for *Walking Through the Bible*. You do not have to have a deep knowledge of the *Bible* to join in these explorations. Join us as we explore a different book of the *Bible*. We will begin the fall with a study of the *Letter of Paul to the Galatians*, where Paul writes about how, through Christ, God's blessing is for all, regardless of ethnicity, social status, and more. The group will discern together which book we will explore next. Questions? Please email Canon Elise. elise@SJBWestSeattle.org

Join the Choir at SJB

Anyone who is interested in joining the SJB Choir or Bell Choir is invited to reach out to Thomas or come to a Thursday rehearsal. Choir practices are held Thursdays, 6:30 p.m. We have some great music planned for the coming months. All experience levels are welcome. If you have any questions or would like more information, please email Dr. Thomas Aláan. thomas@SJBWestSeattle.org

The Lord's Lunch

The Lord's Lunch is a monthly community service event led by Dan Johnson where members of SJB make and pack 150+ meals to distribute to unhoused and at-risk populations around West Seattle. To volunteer to provide food or assist with assembly on Saturday, November 15, 10:30 a.m., in the Parish Hall, please contact Dan Johnson danjohnsonseattle@yahoo.com or use <https://bit.ly/3G3WORN>



St. John the Baptist Episcopal Church in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's—I encourage you to reach out to me—I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church—regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me—I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+
elise@sjbwestseattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office
office@sjbwestseattle.org

St. John the Baptist Vestry

Class of 2025

Katie Bucy
Dan Johnson
John Kettel, *junior warden*
Anne Rogers

Class of 2026

Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson,
senior warden

Class of 2027

Linda Barson
Terry Brady
Lauren Cox
Mary Kay Jones

Chair

The Rev. Cn. Elise Johnstone
Clerk
Carol Sutcliffe
Treasurer
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://sjbwestseattle.org/prayers>

St. John the Baptist Staff and Office Information

3050 California Ave SW
Seattle WA 98116

Phone 206-937-4545
www.sjbwestseattle.org

Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*

elise@sjbwestseattle.org

The Rev. Robert G. Stevens, *curate*

robert@sjbwestseattle.org

Katelyn Cowell, *parish administrator*

office@sjbwestseattle.org

Thomas Aláan, DMA, *choir director*

thomas@sjbwestseattle.org

Anita McKay, *bookkeeper*

finance@sjbwestseattle.org

Jackson Espeut, *family life minister*

familylife@sjbwestseattle.org

Nora Jindrich, *nursery and youth assistant*

David O. Ruberg, *bulletin guru*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

office@sjbwestseattle.org

What's going on at SJB this week

Sunday, November 9, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, November 9, 9:30 AM	Choir Room
Choir Practice	
Sunday, November 9, 9:35 AM	Library
Adult Formation	
Sunday, November 9, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, November 9, 10:30 AM	Nave, Large Godly Play Room
Children's Chapel with Godly Play	
Sunday, November 9, 12:00 PM	Community Room
Walking Through the Bible	
Sunday, November 9, 2:00 PM	Nave
Messiah Solo Auditions	
Sunday, November 9, 4:30 PM	Nave
Messiah Choir Rehearsal	
Monday, November 10, 4:00 PM	Parish Hall
Endolyne Children's Choir*	
Monday, November 10, 6:30 PM	Community Room
Episcopal 101	
Tuesday, November 11, 10:00 AM	Church Office
Office Closed for Veterans Day	
Tuesday, November 11, 11:00 AM	The Kenney
Worship at the Kenney	
Tuesday, November 11, 4:00 PM	Parish Hall, Community Room
Endolyne Children's Choir*	
Tuesday, November 11, 6:00 PM	Library
Spiritual Practices Small Group	
Tuesday, November 11, 7:00 PM	Community Room
AA Into Action	
Wednesday, November 12, 11:00 AM	Library
Spiritual Practices Small Group	
Wednesday, November 12, 6:30 PM	Zoom
Zoom Evening Prayer	
Thursday, November 13, 12:00 PM	Library
Staff Meeting	
Thursday, November 13, 6:30 PM	Choir Room, Nave
Choir Practice	
Thursday, November 13, 6:30 PM	Community Room
AA 12x12	
Saturday, November 15, 7:45 AM	Parish Hall, Community Room
Al-Anon	
Saturday, November 15, 10:30 AM	Parish Hall
The Lord's Lunch	
Saturday, November 15, 2:00 PM	Nave, Parish Hall
Services for Ken Tabbutt	
Saturday, November 15, 4:00 PM	Parish Hall
Admiral Church Event	
Sunday, November 16, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, November 16, 9:30 AM	Choir Room
Choir Practice	
Sunday, November 16, 9:35 AM	Library
Adult Formation	
Sunday, November 16, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, November 16, 10:30 AM	Nave, Large Godly Play Room
Children's Chapel with Godly Play	
Sunday, November 16, 3:00 PM	Nave
Messiah Orchestra Rehearsal	
Sunday, November 16, 7:00 PM	Parish Hall
Youth Group	
*Indicates that a group is renting SJB for this use.	