



THE HOLY EUCHARIST

FIFTH SUNDAY of EASTER

May 18, 2025
10:30 A.M.



St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,
including the Duwamish and Suquamish People past and present.*

We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018.

THE GATHERING OF GOD'S PEOPLE

Prelude

Adagio in F Major, H XVII No 9

Franz Joseph Haydn (1732-1809)

At the sound of the church bell all rise as able.

Hymn 304

I come with joy to meet the Lord

TUNE: *Land of Rest*

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see and praise him here.
5 in the world we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

CM

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Opening Acclamation

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymn 900 from the supplemental hymnal *Wonder, Love, and Praise*.

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n-ly King, al-migh-ty God and Fa-ther, —. we wor-ship
you, we give you thanks, we praise you for your glo-ry. —
Lord Je-sus Christ, — on-ly Son of the Fa-ther, —
Lord God, Lamb of God, you take a-way the sin of the
world: — have mer-cy on us; — you are seat-ed at the right
hand of the Fa-ther: — re-ceive our prayer. — For
you a-lone are the Ho-ly One, — you a-lone are the
Lord, — you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spi-rit, —
in the glo-ry of God the Fa-ther. A - men. —

Setting: John Rutter (b. 1945), Copyright © Oxford University Press

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The Collect of the Day

Fifth Sunday of Easter

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All children about age 3 through 4th grade are invited to go forward to the stairs in the front of the church for a prayer sending them and their leaders to Children's Chapel.

Presider Children of God, go forth to receive God's word. May it light your way, and fill your lives with hope and joy. In the name of Christ our Savior. **Amen.**

You may be seated.

THE LITURGY OF THE WORD

First Reading

Acts 11:1-18

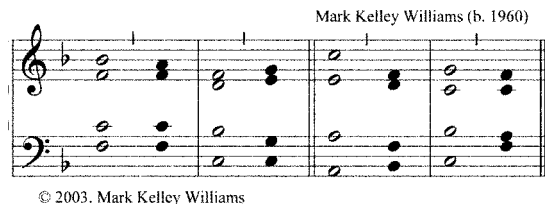
Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.'

This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Response



Psalm 148 • *Laudate Dominum*

The congregation sings with the choir on the **bold** verses.

- 1 ¹ Hallelujah! Praise the LORD from the / heavens; *
 ² praise him in the / heights.
- 2 ³ Praise him, all you angels of / his; *
 ⁴ praise him, all his / host.
- 3 ¹ **Praise him, sun and / moon; ***
 ² **praise him, all you shining / stars.**
- 4 ³ **Praise him, heaven of / heavens, ***
 ⁴ **and you waters above the / heavens.**
- 5 ¹ Let them praise the Name of the / LORD; *
 ² for he commanded, and they were cre/ated.
- 6 ³ He made them stand fast for ever and / ever; *
 ⁴ he gave them a law which shall not pass a / way.
- 7 ¹ **Praise the LORD from the / earth, ***
 ² **you sea-monsters and all / deeps;**
- 8 ³ **Fire and hail, snow and / fog, ***
 ⁴ **tempestuous wind, doing his / will;**
- 9 ¹ Mountains and all / hills, *
 ² fruit trees and all / cedars;
- 10 ³ Wild beasts and all / cattle, *
 ⁴ creeping things and winged / birds;
- 11 ¹ **Kings of the earth and all / peoples, ***
 ² **princes and all rulers of the / world;**
- 12 ³ **Young men and / maidens, ***
 ⁴ **old and young to/gether.**
- 13 ¹ Let them praise the Name of the / LORD, *
 ³ for his Name only is ex/alted,
 ⁴ his splendor is over earth and / heaven.
- 14 ¹ **He has raised up strength for his / people**
 ² **and praise for all his loyal / servants, ***
 ³ **the children of Israel, a people who are / near him.**
 ⁴ **Hallelu/jah!**

Second Reading

Revelation 21:1–6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Holy Gospel

Standing as able.

John 13:31–35

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Canon Elise B. Johnstone, D. Min.

There will be a moment for quiet personal reflection.

The Nicene Creed

Standing as able.

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor As we continue this time of joy in the great 50 days of Easter, let us offer prayers to God who fills the darkness of the world with the light of Christ. For the holy churches of God, Sean our presiding bishop, Phil our bishop, Elise and Robert our priests, the presbyters and deacons, our new brothers and sisters, this holy gathering, and all the holy people of God.

People **Glory and praise to you, O living God.**

Intercessor For the world and its leaders, our nation and its people.

People **Glory and praise to you, O living God.**

Intercessor For all those in need, the suffering and the oppressed, travelers and prisoners, especially _____, and those we now name either silently or aloud _____, and the dying and the dead, especially _____, and those we now name either silently or aloud _____.

We pray to you:

People **Glory and praise to you, O living God.**

Intercessor For ourselves, our families, and those we love, especially _____, and thanksgivings we now name either silently or aloud _____.

We pray to you:

People **Glory and praise to you, O living God.**

Intercessor That with Christ we may crush beneath our feet the prince of darkness and all evil powers.

People **Glory and praise to you, O living God.**

Intercessor That Christ may fill us with the joy and happiness of his holy resurrection.

People **Glory and praise to you, O living God.**

Intercessor That we may enter the chamber of the divine wedding feast and rejoice without limit with the angels and saints.

People **Glory and praise to you, O living God.**

Intercessor Remembering our most glorious and blessed Virgin Mary, John the Baptist, and all the saints, let us offer ourselves and one another to the living God through Christ.

People **Glory and praise to you, O living God.**

Presider Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— Ephesians 5:2

If you wish to make online donations to the congregation, you may do so here:

<https://sjbwestseattle.org/page/49/stewardship-giving>

Please stand as you are able.

Hymn 487

Come, my Way, my Truth, my Life

TUNE: *The Call*

1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can
strife; such a life as kill eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958)

77. 77

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The congregation's gifts of money for the mission and ministry of St. John's and food for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

Presentation

People **All things come from you, O God, and from your own have we given you.**

Please remain standing.

The Great Thanksgiving

Eucharistic Prayer A, expansive language

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

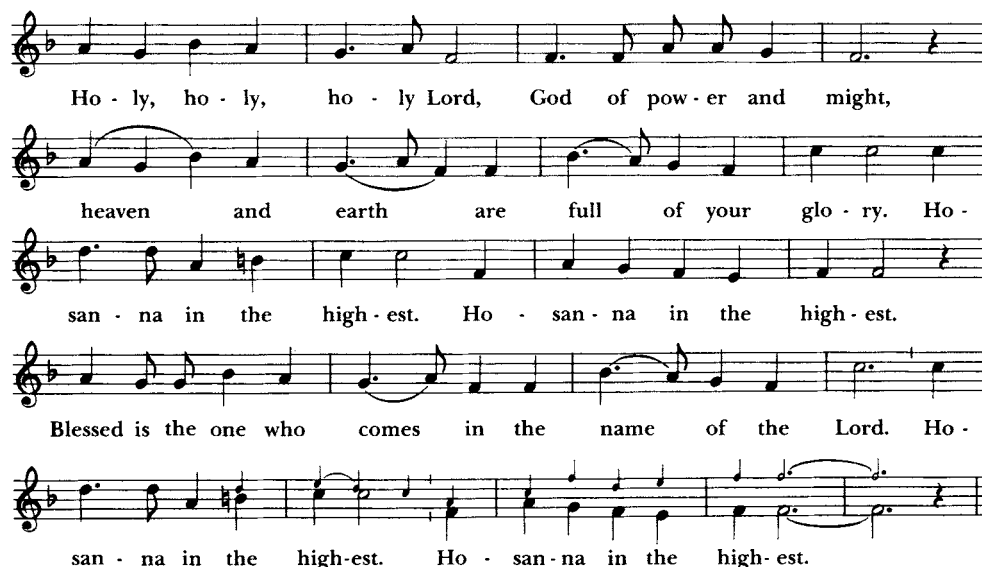
People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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Please remain standing.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S154

Introduction sung by cantor or played on keyboard, then sung by all.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

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The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministration, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.

If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

Communion Music

Sonata in A Major, K 208

Domenico Scarlatti (1685-1757)

Prayer for Those Worshipping at Home During the Time of Communion

Those worshipping at home are invited to pray.

People **O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

— from Saint Augustine's Prayer Book, Forward Movement, 2014

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.

People **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Easter Blessing

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 583

O holy city, seen of John

TUNE: *Morning Song*

1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:

with - in whose four-square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—

and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and built its glo - ry there.

Words: Walter Russell Bowie (1882-1969), alt.

Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826)

86. 86. 86

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Dismissal

Presider Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude

Portrait of Paris

William Gillock (1917-1993)

Serving in Worship Today

Altar Guild: Wilma Hansen; **Closer:** John Hainze;

Coffee Hour: Mitch Kief and Tanya Baklanoff;

Eucharistic Minister/Intercessor: Tom Taylor;

Flowers: Sandy Hanson;

Livestream: Walter Johnstone;

Music: Joyce Gibb, Thomas Alaan, SJB Choir;

Preaching: The Rev. Cn. Elise B. Johnstone;

Presiding: The Rev. Robert Stevens;

Readers: Andrew Campbell, Cathie Knox-Browning;

Ushers: Kathy Lund, Ron Thompson;

Verger: John Hainze.

ANNOUNCEMENTS

Today at St. John the Baptist

- 8:30 a.m. Spoken Holy Eucharist in the Church
9:30 a.m. Choir Practice in the Choir Room
9:40 a.m. Adult Formation in the Library and on Zoom
10:30 a.m. Holy Eucharist with Music in the Church and livestreamed on our YouTube channel
10:30 a.m. Children's Chapel
Families begin worshipping in church together, and then children (ages 3–10) will be dismissed for Children's Chapel, with a Godly Play story, returning to the nave at the Peace.
12:00 p.m. Vestry Meeting in the Library
7:00 p.m. Youth Group in the Parish Hall

Coffee Hour in the Parish Hall

Join us for a time of fellowship in the Parish Hall following our 10:30 a.m. service every Sunday for snacks and coffee. Newcomers are especially invited to attend so we can better get to know you and welcome you to SJB.

Coffee Hour Hosts Needed

If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please consider signing up to support this ministry on the yellow sign-up sheet in the Parish Hall. Thank you.

Youth Group

Students in grades 6–12 are invited to the Parish Hall for Youth Group (snacks, games, and conversation) from 7–8:30 p.m. Our next Youth Group meeting is tonight, May 18, 7 p.m. We are meeting on the first and third Sundays of each month, with Youth Bible Study on the first Sunday. Contact Jackson with any questions.

Adult Formation

Adult Formation is on Sunday mornings, 9:40–10:20 a.m., in the library and on Zoom. Through June 22, we are undertaking a book study using *How We Learn to be Brave: Decisive Moments in Life and Faith* by the Rt. Rev. Mariann Edgar Budde, Bishop of the Episcopal Diocese of Washington. This book is described as an inspirational guide to the key junctures in life that, if navigated with faith and discernment, pave the way for us to become our most courageous selves.

Wednesday Zoom Evening Prayer

Zoom Evening Prayer is a lovely way to wind down the day. At the beginning of the service, everyone has a role that wishes to, and the bulletin is displayed on the screen. At the end is a short social hour. Come join us on Zoom, Wednesdays at 6:30 p.m.

<https://us02web.zoom.us/j/229332884>

White Center Welcome Meal

It's SJB's turn to coordinate a hot meal for our food-insecure neighbors at Body of Christ Church in White Center next Saturday, May 24. If you'd like to help make casseroles or serve food, please contact Sharon Parker 206-859-7083 or Carol Long 206-930-4991.

Feast of the Ascension

The Feast of the Ascension will be celebrated on Thursday, May 29, 6:30 p.m., in the Nave.



Building Our Legacy of Hope Campaign

Advance Commitments Reception: On Saturday afternoon, May 31, we are hosting an *Advance Commitments Reception* for the purpose of receiving early commitments. Anyone who would like to make an early, inspirational financial commitment to our campaign is welcome to participate. Please contact Layne Bautista, rickandlayne@gmail.com 206-579-1610, if you would like to be included in this process.

All-Church Banquet on June 7: RSVP in the Narthex on Sunday, May 18. Our celebration dinner is only three weeks away, and we would love to see you there. Your capital campaign team has been planning a delicious menu and a delightful program, with no cost to you. If we do not receive your reservation this weekend, a member of our Hospitality Team will phone you this week. ALL are welcome! The banquet is on Saturday, June 7, 5:30 p.m., in the Parish Hall. To RSVP by email, contact Tom Taylor. thomasttaylor3@comcast.net

Commitment Sunday, June 8: After prayerful consideration, each of us will decide on the amount of our financial commitments to our capital campaign. Pledges for *Building Our Legacy of Hope* (above and beyond our regular offerings) may be made as a one-time gift or in weekly, monthly, quarterly, or annual payments over the coming three years ending in May 2028. Bring your pledge card with you to church on June 8, as we make our commitments in worship together.



St. John the Baptist Episcopal Church in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's—I encourage you to reach out to me—I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church—regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me—I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+
elise@sjbwestseattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office
office@sjbwestseattle.org

St. John the Baptist Vestry

Class of 2025

Katie Bucy
Dan Johnson
John Kettel, *junior warden*
Anne Rogers

Class of 2027

Linda Barson
Terry Brady
Lauren Cox
Mary Kay Jones

Class of 2026

Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson,
senior warden

Chair

The Rev. Cn. Elise Johnstone
Clerk
Carol Sutcliffe
Treasurer
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://sjbwestseattle.org/prayers>

St. John the Baptist Staff and Office Information

3050 California Ave SW
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Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

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Nora Jindrich, *nursery and youth assistant*

David O. Ruberg, *bulletin guru*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

office@sjbwestseattle.org

What's going on at SJB this week

Sunday, May 18, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, May 18, 9:30 AM	Choir Room
Choir Practice	
Sunday, May 18, 9:40 AM	Library and Zoom
Adult Formation	
Sunday, May 18, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, May 18, 10:30 AM	Nave, Large Godly Play Room
Children's Chapel with Godly Play	
Sunday, May 18, 12:00 PM	Library
Vestry Meeting	
Sunday, May 18, 7:00 PM	Parish Hall
Youth Group	
Monday, May 19, 4:00 PM	Parish Hall
Endolyne Choir Rehearsal*	
Tuesday, May 20, 4:00 PM	Parish Hall
Endolyne Choir Rehearsal*	
Tuesday, May 20, 7:00 PM	Community Room
AA Into Action*	
Wednesday, May 21, 6:30 PM	Zoom
Zoom Evening Prayer	
Wednesday, May 21, 7:00 PM	Library
Endolyne Board Meeting*	
Thursday, May 22, 6:30 PM	Nave
Choir Practice	
Thursday, May 22, 7:00 PM	Community Room
AA 12x12*	
Saturday, May 24, 7:45 AM	Parish Hall
Al-Anon*	
Saturday, May 24, 8:30 AM	Kitchen, Body of Christ Church
White Center Welcome Meal	
Sunday, May 25, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, May 25, 9:30 AM	Choir Room
Choir Practice	
Sunday, May 25, 9:40 AM	Library and Zoom
Adult Formation	
Sunday, May 25, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, May 25, 10:30 AM	Nave, Large Godly Play Room
Children's Chapel with Godly Play	
*Indicates that a group is renting SJB for this use.	